

Originally Petermann and Rawlinson Ranges area north to Lake Hopkins and south to Birksgate Range (from Tindale's map). Now Ernabella Mission

Means 'those using *pitja* for 'go' / *njangatja* for 'this' (WHD)

Bidjandjadjara (AIAS), *Njangadjadjara* (AIAS), *Nyangatjatjara* (WHD), *Jabu* (Berndt, Herrmann), *Pidzan'dza* (Berndt), *Pidzandza* (*Bidjandjara*, *Pitjintara*) (Herrmann), *Pitjandjara* (T), *Pitjantjatjara* (WHD), *Pitchentara* (Roheim)

Distinguishing characteristics:

Appears to be one of the main links in the Western Desert eastern chain, having a cognate density of 77% with *Bindubi*, 74% with *Yangundjara* and 71% with the Warburton Ranges dialects. (O'G-K)

'this' : *nyangatja*
 'many' : *tjuṯa*
 'come-go' : *pitja-*; *ara-* 'the stem being a- (WHD)
 Subject
 indicators: *-ngku*, *-lu*, *-tu* (& allomorphs)
 Present tense: *-nyi*
 Past tense: *-ni*; past completive: *-nu*; past
 continuative: *-ningi* (WHD)
 1st. p. sing.: *ngayulu*
 'initiated man' : *wati* (WHD)

Ernabella free pronouns are as follows:

	Sing.	Dual	Plural
1.	<i>ngayu</i>	<i>ngali</i>	<i>nganaṇa</i>
2.	<i>nyuntu</i>	<i>nyupali</i>	<i>nyura</i>
3.	<i>paluṛu</i> - <i>pala</i> - <i>nyanga</i> - <i>nyara</i>	<i>pula</i>	<i>tjana</i> (WHD)

56.6b* Yangundjara Musgrave and Everard C15 (AIAS C4)
 (56.ac) Ranges area, north to
 Lake Amadeus and Basedow
 Range and south to Lake
 Meramangye (T)

Means 'the language having the word *yangundja* for 'went' '

Jangkundjara (T), *Jan-Gundjara* (orig. AIAS), *Jankundjara* (Johnson), *Jankuntjatjara* (Herrmann), *Kulban (tja)tjara* (from *kulba* 'go-come') (?), *Wirtjapakandja* tribe, Musgrave Ranges (Love), *Yangundjara* (AIAS), *Yangkundjara* (SAW)

O'G-K give the cognates of this dialect with its neighbours as follows: with *Bidjandjadjara* and *Gugada*, 74%; with *Andagirinja* 90%. They list it with *Gugadja* and *Yankundjara*, but our information indicates it is more correctly linked with *Bidjandjadjara*.

Distinguishing characteristics:

'this' : *nyanga*
'many' : *tjurta; murkamurka* (O'G)
'come-go' : *ya- or kulba*
Subject
indicators: *-ngku* (?)
Present tense: *-nyi*
Past tense: *-ni*
1st p. sing.: *ngayulu*
'aboriginal man' : *wati* (Love); *anangu* (O'G)

56.6c* Wirdjabaganja *

Means those who use *wirtjapakantja* for 'run' (WHD)

Wirdjabaganja (AIAS), *Wirtapakandja* (Love),
Wirtjapakantja (WHD)

J.R.B. Love's "Notes on Grammar and Vocabulary of *Wirtjapakandja* Tribe of Musgrave Ranges" (typescript) not mentioned in 'RLS'. Douglas makes the following comments about this 'dialect': *Wirtjapakantjatjara* are those who use *wirtjapakantja*, and its various forms, meaning 'run'. It contrasts with Warburton Ranges (*kukurala* 'run') and Ooldea (*walariwa* 'run') (both written in their imperative forms. The Ernabella people who speak *Nyangatjatjara* (*Nyangadjadjara*) and *Pitjantjatjara* (*Bidjandjadjara*) also use *wirtjapakantja* (*wirdjabagandja*).