The language is still in daily use in its original territory and is spoken by approx. 300 people with c.100 others who know it as a second language. A few children still use it.

'aboriginal man' : tji:linj (Taylor)

42.2 <u>Guluwarin</u> * Dunham River, Bow River, K10 (AIAS K33)
Tate Creek, Mabel Downs,
Bedford Downs, Halls
Creek (SIL)

Name probably derived from kulu 'water', waring 'two' (Taylor)
Guluwarin (AC, O'G, SAW, 'RLS'), Guluwarung (SIL)
Kuluwarin (Taylor)

The dialect spoken in the above area is known as 'light Gidja' and may be the Guluwarin dialect. The only difference Taylor found between the eastern and western dialects is that eastern speakers use more high fronted vowels (more often i than i). SIL recorded a word list in 1970.

B. MIRIWUNIC GROUP

There has been little published information on this group but Kofod is doing a depth study of Miriwung and salvaging Gadjerong.

43.1 Miriwung * Country bounded by Lissadell K5 (AIAS L29 in S., Newry in E. Carlton Hill Station in N., and approx. to Halls Creek Road in W. It becomes Wuladya country when the Ord R. becomes salty at Carlton Crossing (WGH)

Miriung (SIL, Peile), Mirung (Harrison), Miriwun (AC, SAW, O'G, 'RLS'), Miriwung (Cooling, FMK)

Main language today spoken at Kununarra (c. 15 speakers), Argyle Station and Newry River. Kofod has been studying and writing up for her M.A. thesis. SIL took a short word list im 1970 and Peile has a word list of c. 150 words.

'aboriginal man' : tjawalang

43.2 Gadjerong * N. of Carlton Hill home- K9 (AIAS K39.1) stead to the sea, along the Keep River and over into the Legune (WGH)

Gadjerong (T, AC, SAW, O'G, 'RLS'), Gadyerong (Hoddinott), Kadjeroen (?), Kadjerong (?)

Very close to Miriwung (Kofod)

44.

'aboriginal man' : dyiwukang (FMK)

XXVI. BUNABAN FAMILY

A. BUNABIC GROUP

This group is non classifying and has a very elaborate tense system. (SAW). No recent information.

44. Bunaba **** Fitzroy Crossing, Hann K2 (AIAS K5)
River, Warton Range (AC)

Bunaba (AC, SAW, O'G, 'RLS'), Bunapa (?), Punaba, Punapa (?)

Major source still Capell's typescript list of 1250 words, so depth study still awaited, and the need is urgent as few speakers still remain. Vaszolyi recorded some in 1970.