

Speakers of *Ngalgbon* and *Ridarngu* claim it as a second language. There are signs of linguistic disintegration, probably because speakers are now so diffused, but traditional life is as virile as that of any other local group. Some children learn the language at Beswick, but few do so elsewhere; *Gunwinjgu* or *English* are the most common languages of *Rembarnga* children. (McKay) 'RLS' failed to mention Tindale's vocabulary of about 500 words published in 1928.

'aboriginal man' : *bi*: (McKay)

17. E. DJAWANIC (O'G: DJAUANIC) GROUP

A non-classifying prefixing group. (SAW)

17. Djawan \*\*\* Katherine River (AC) N19 (AIAS N57)

*Chau-an* (RHM), *Djawan* (SAW, AIAS), *Djawanj* (AC, APE, SAW, orig. AIAS), *Djauan* (O'G, 'RLS', SAW, Moyle, Golson, APE)

Nothing more reported since publication of 'RLS'. Need for full, modern depth study remains. Speakers appear to be few.

18. F. YANGMANIC GROUP

a. *Nolgin* Subgroup

Another non-classifying prefixing group. Wurm comments on a possible tonal system that has not yet been investigated.

18. Yangman \*\*\* Elsey Creek (AC) N41 (AIAS N68)

*Jangman* (AC, APE, orig. AIAS, Berndt, Maddock), *Jangmen* (T), *Jungman* (O'G, 'RLS'), *Yangman* (APE, Harney, McIntosh, Bird, AIAS, SAW), *Yungman* (Arndt, Spencer, Thonemann), *Yungmunni* (RHM), *Youngman* (Ashley-Montague)